JAKE AUCHINCLOSS 4TH DISTRICT, MASSACHUSETTS

> HOUSE COMMITTEE ON ENERGY AND COMMERCE

SUBCOMMITTEE ON HEALTH SUBCOMMITTEE ON ENERGY SUBCOMMITTEE ON ENVIRONMENT



Congress of the United States House of Representatives Washington, DC 20515 1524 LONGWORTH HOUSE OFFICE BUILDING WASHINGTON, DC 20515 PHONE (202) 225-5931 Fax (202) 225-0182

8 North Main Street, Suite 200 Attleboro, MA 02703 (508) 431-1110

29 Crafts Street, Suite 375 Newton, MA 02458 (617) 332-3333 Fax (617) 332-3308

auchincloss.house.gov facebook.com/RepAuchincloss twitter.com/RepAuchincloss instagram.com/RepAuchincloss

The Honorable Tom Cole Chair Committee on Appropriations House of Representatives Washington, DC 20510

The Honorable Rosa DeLauro Ranking Member Committee on Appropriations House of Representatives Washington, DC 20510

May 2, 2025

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the town of Mendon's Water System Expansion in Fiscal Year 2026. The entity to receive funding for this project is located at 20 Main Street, Mendon, MA 01756. The funding would be used for the preliminary design and permitting phase of a drinking water source well, water treatment facility, water storage and water distribution system.

The project is an appropriate use of taxpayer funds because PFAS levels above the Commonwealth's protective standard of 20 parts-per-trillion (ppt) were detected at water supply wells at two of the schools in the Mendon-Upton regional school system, requiring the design and construction of treatment systems to provide safe drinking water to students.

The project has a federal nexus because the funding provided is for purposes authorized by Section 1452 of the Safe Drinking Water Act, 42 U.S.C. 300j-12.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

J. D. a. 0

Jake Auchincloss Member of Congress